

West Edmonton Mall

World's [6th] Largest Mall



Malls, as interventions in the fabric of urban public space, are fragments of broader changes in the system of spatiality and concrete spatial practices at global, national, and local scales."

Public vs. Private Space

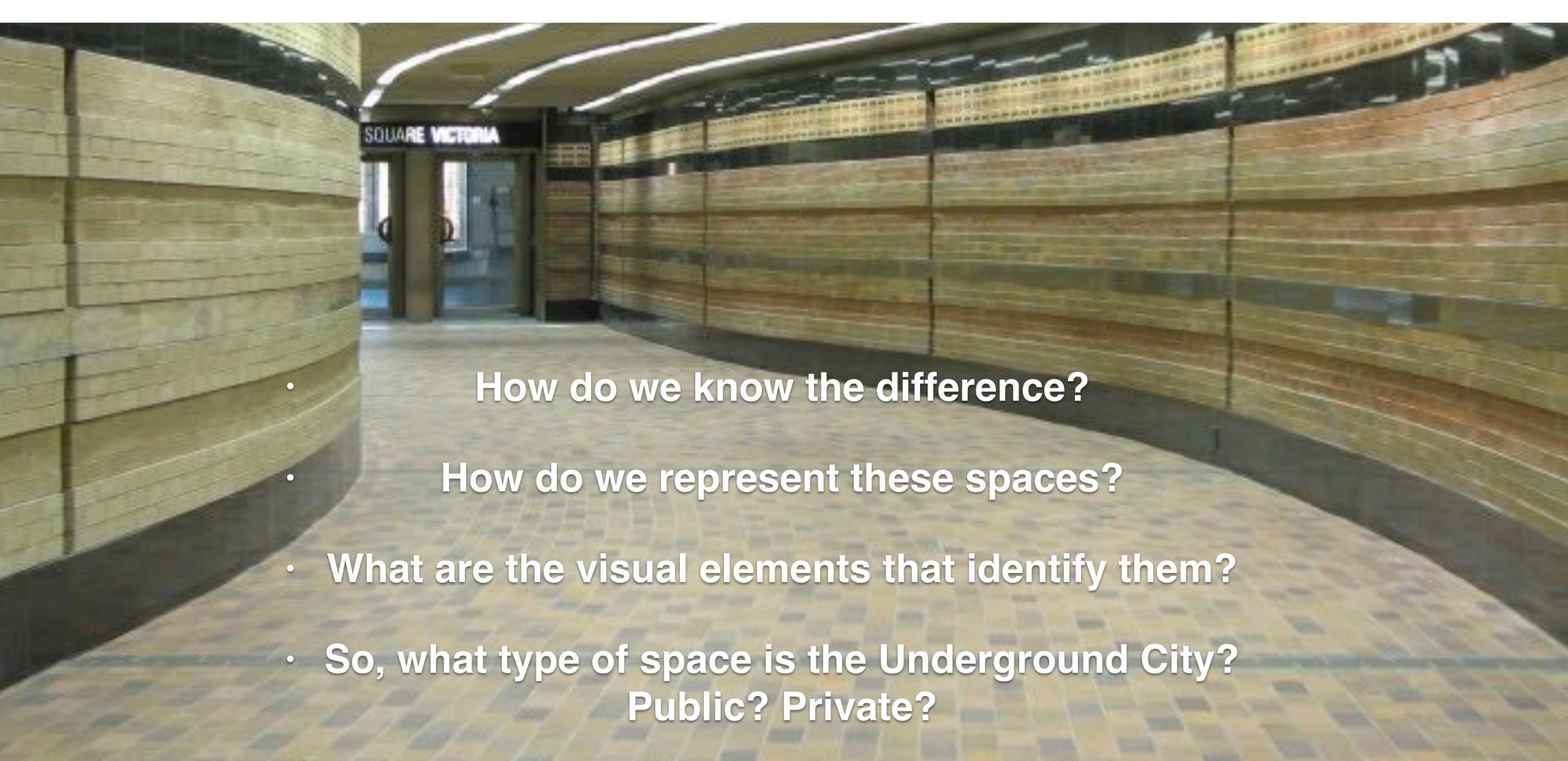
- What is a public space? And a private space?
- Is there anything in between, a public/private space? How this works?
- What type of space is a mall? Public? Private?
- Who owns it? Who is allowed to get in and stay?
- How do we represent these spaces? What are the visual elements that identify them?



What happens when we take the streets?

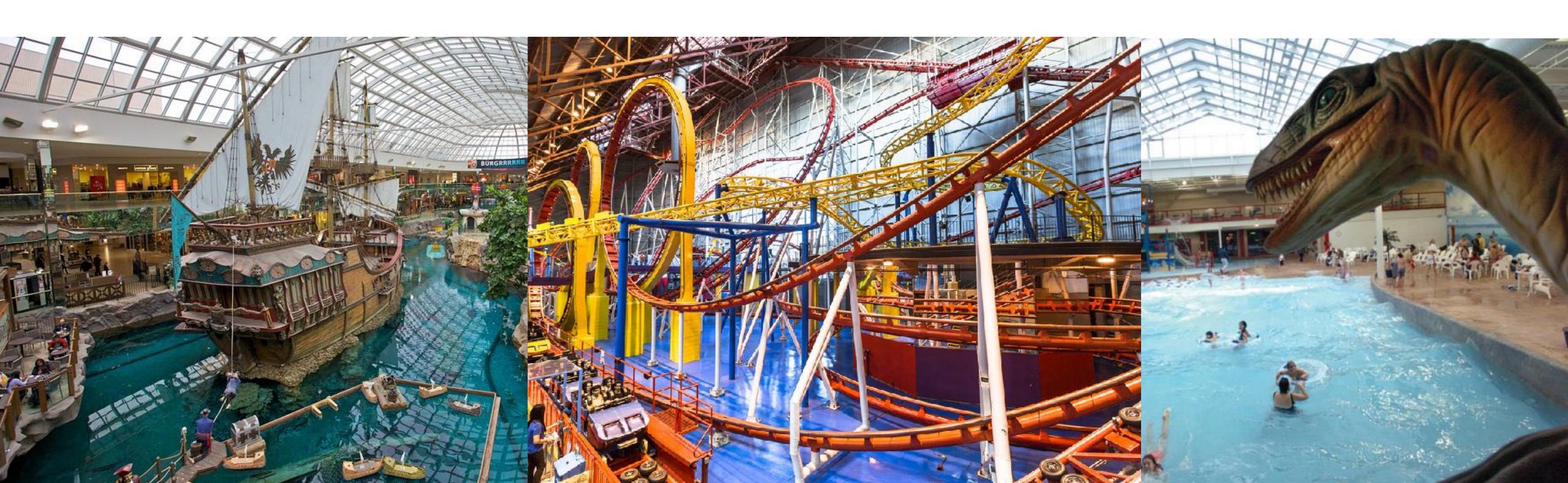


Public vs. Private Space



Simulations

• The plainly commercial style of the building envelope, however, underlines the staged nature of the Mall: only a simulacrum of carnivals pseudo-experience of a true urban vitality.



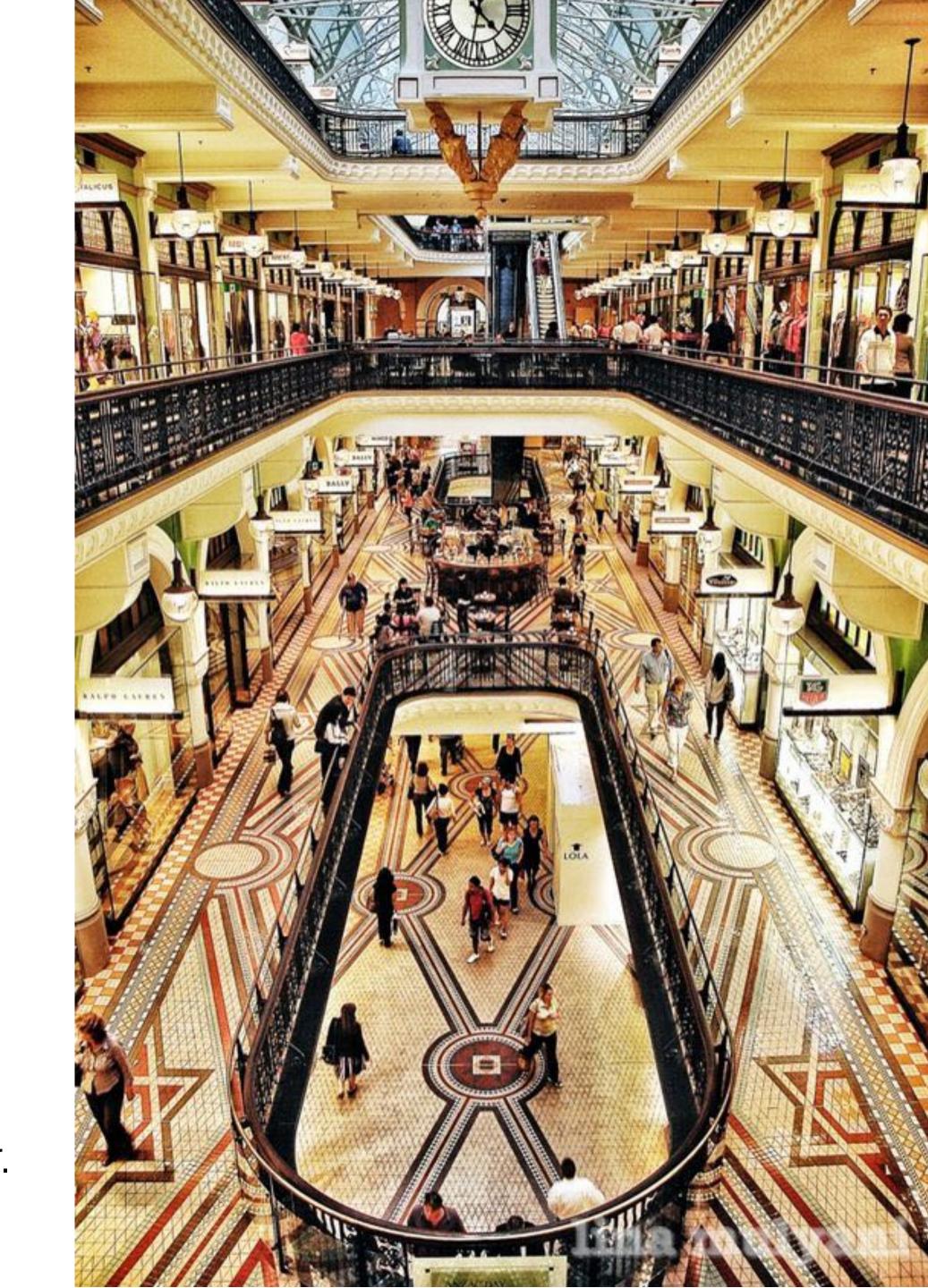
Hyperreal



It looks real, so it must be real.

Controlled sensations and orientations

- The mall controls of crowds to facilitate consumption in subtle way (surveillance and discipline).
- Malls aims to create or to simulate the experience of community (communion with others in a group) for the benefit of consumption.
- "The function of mall design ... is to disguise the exchange relation between producer and consumer ... and to present cognitively an integrated facade which facilitates this instrumental purpose by the stimulation of consumer fantasies"
- USE DESIGN TO ENGRAIN THE "WOW!" FACTOR INTO THE MALL'S BRAND.
- Everything is carefully design to create the best experiment ever.



Liminality or carnivalesque

- In <u>liminal situations</u>, participants place themselves under the care of priest-like intermediaries who control the ritual.
- In <u>carnival</u>, all participants are fully involved as equals, engendering an intense experience of community.
- Where can we find in these two modes of experiences?

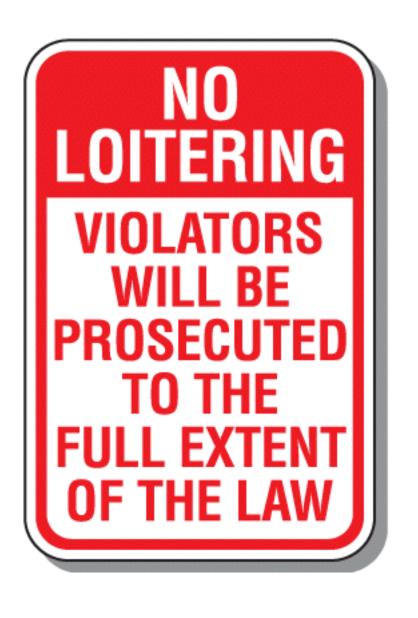






Habits

- Each space has different expectations, rules, even unspoken norms.
- "Being in the tightly policed, semi-private interior of a mall is quite different from being 'on the street'. "No loitering", as the signs in the mall say. Certain types of comportment are expected"
- What are these comportment and norms?
- How the space enforce these norms?

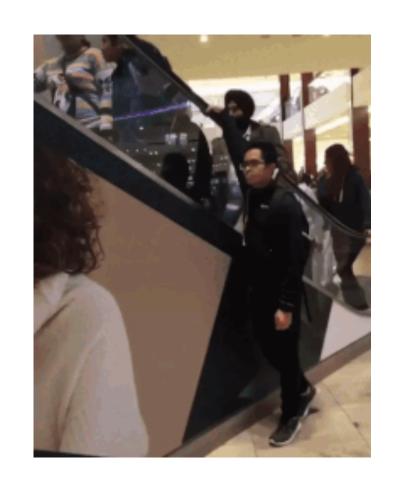


Reappropriation and disruption

human life transcends this control and defy the rules.







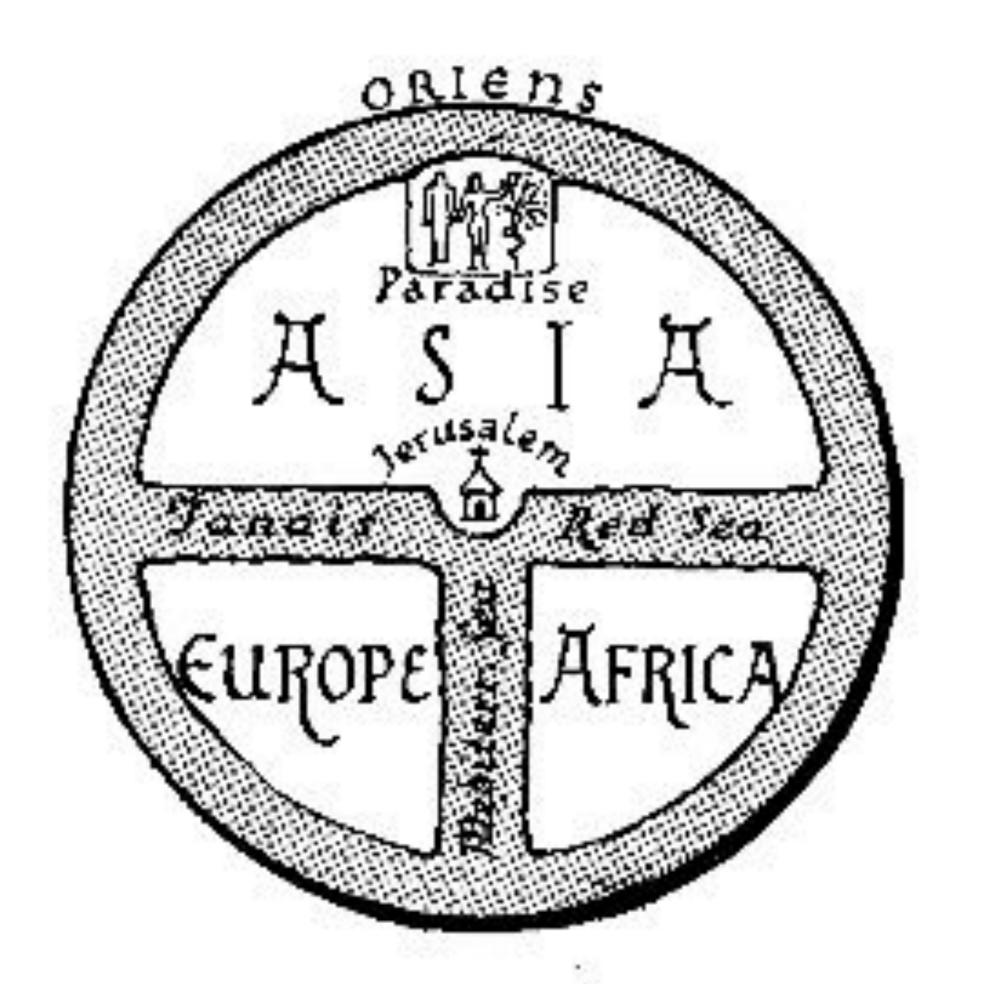


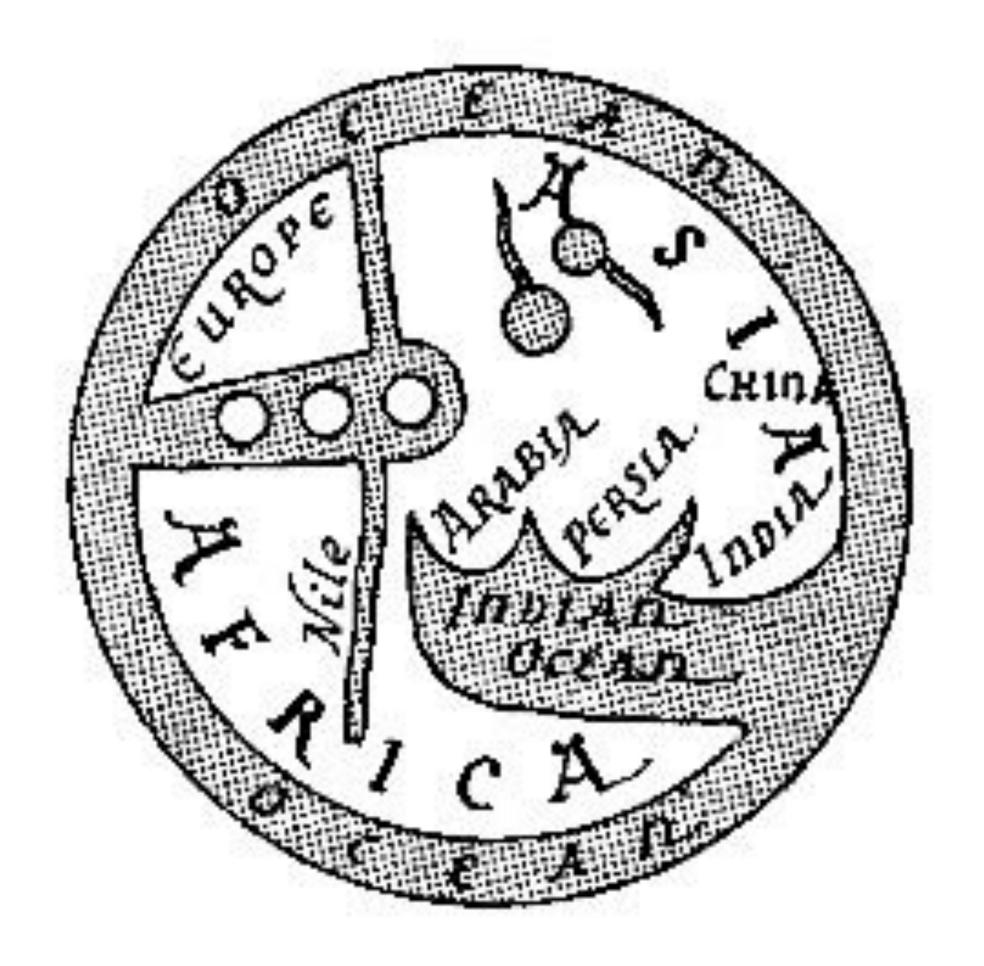


Map Making

- NOT mere descriptive representation of a physical space
- Full of heuristic methods
- Persuasive interests
- Hegemonic ideology







Mind (model) Maps (Middle ages)

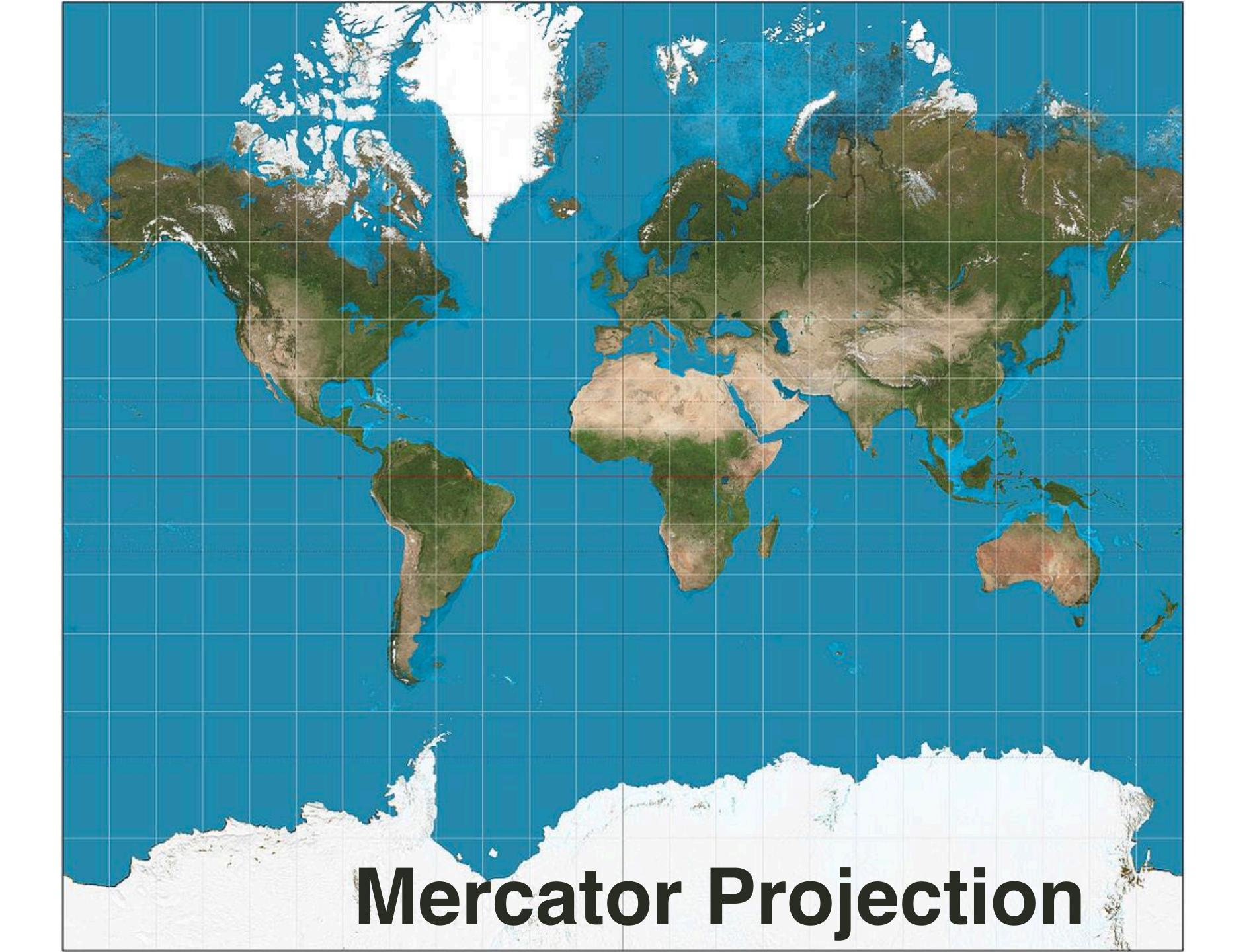


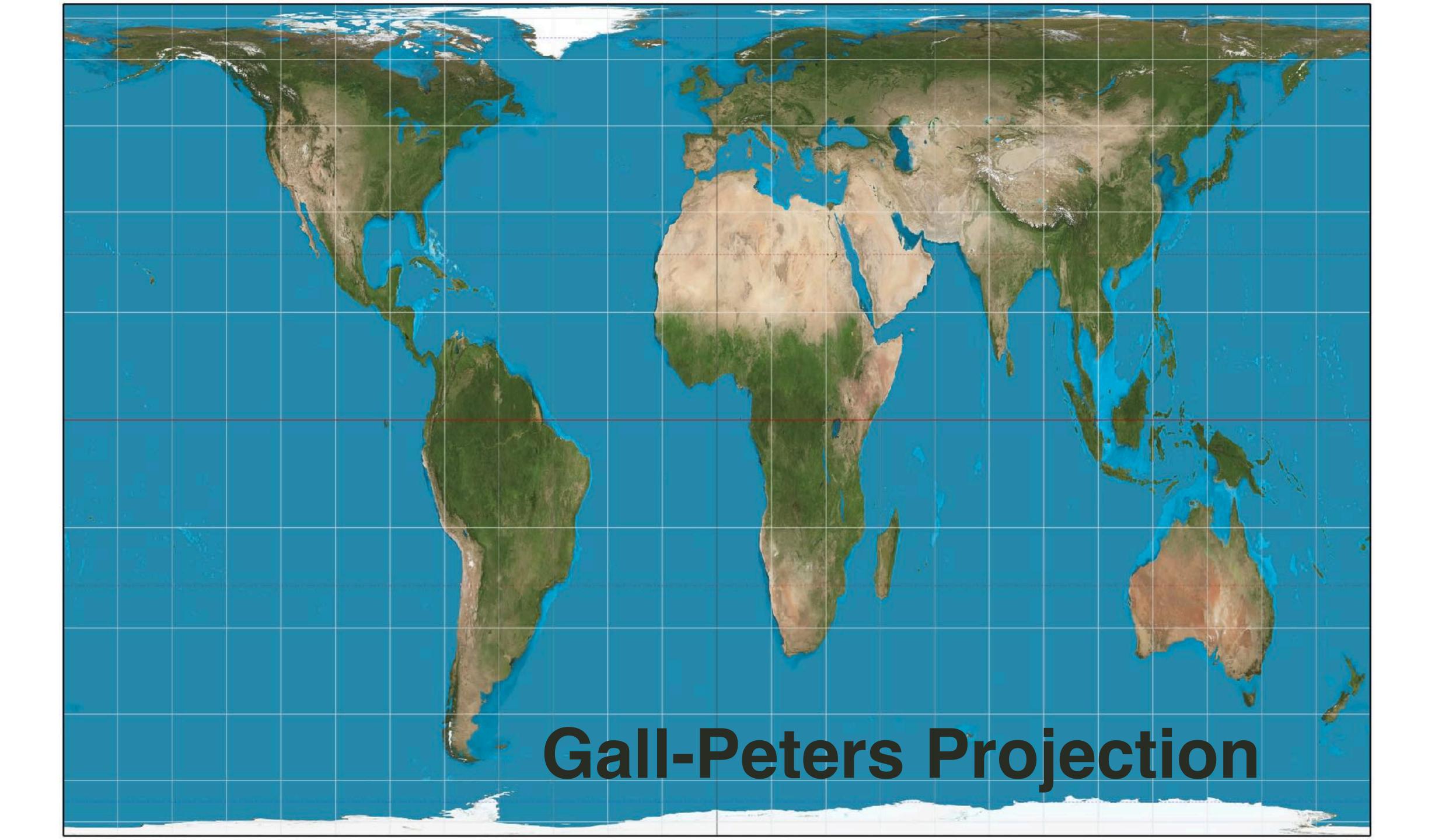
Tabula Rogeriana (Arab geographer, Muhammad al-Idrisi, in 1154)

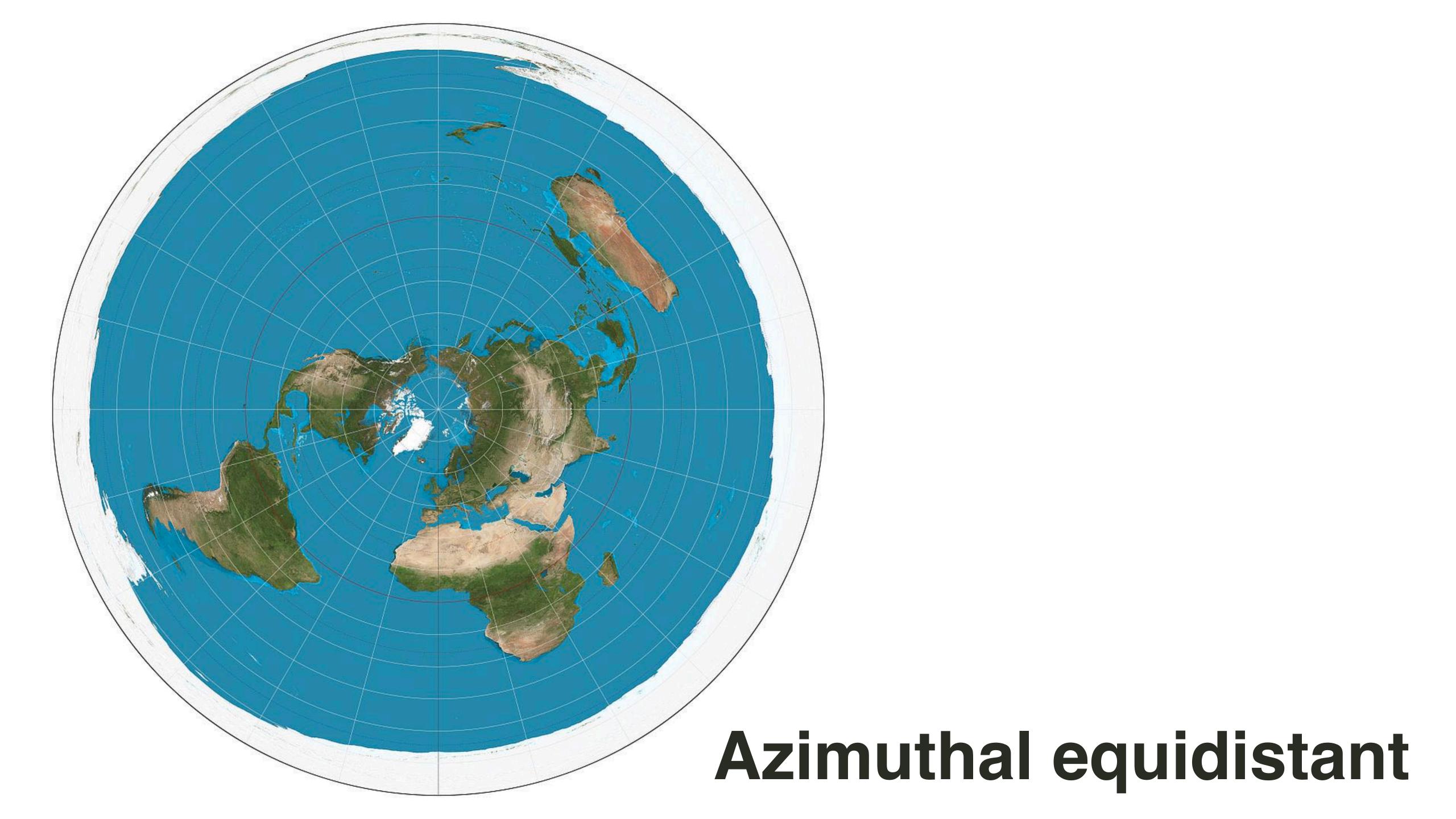


Maps depict a selective distortion of the information available to those who design them

- To make it legible
 - Limitations of the map support (paper, print, screen) and the human eye – details has to be omitted or altered in order to be legible.
- To address specific purposes
 - The distortion can improve the efficacy toward a particular end.

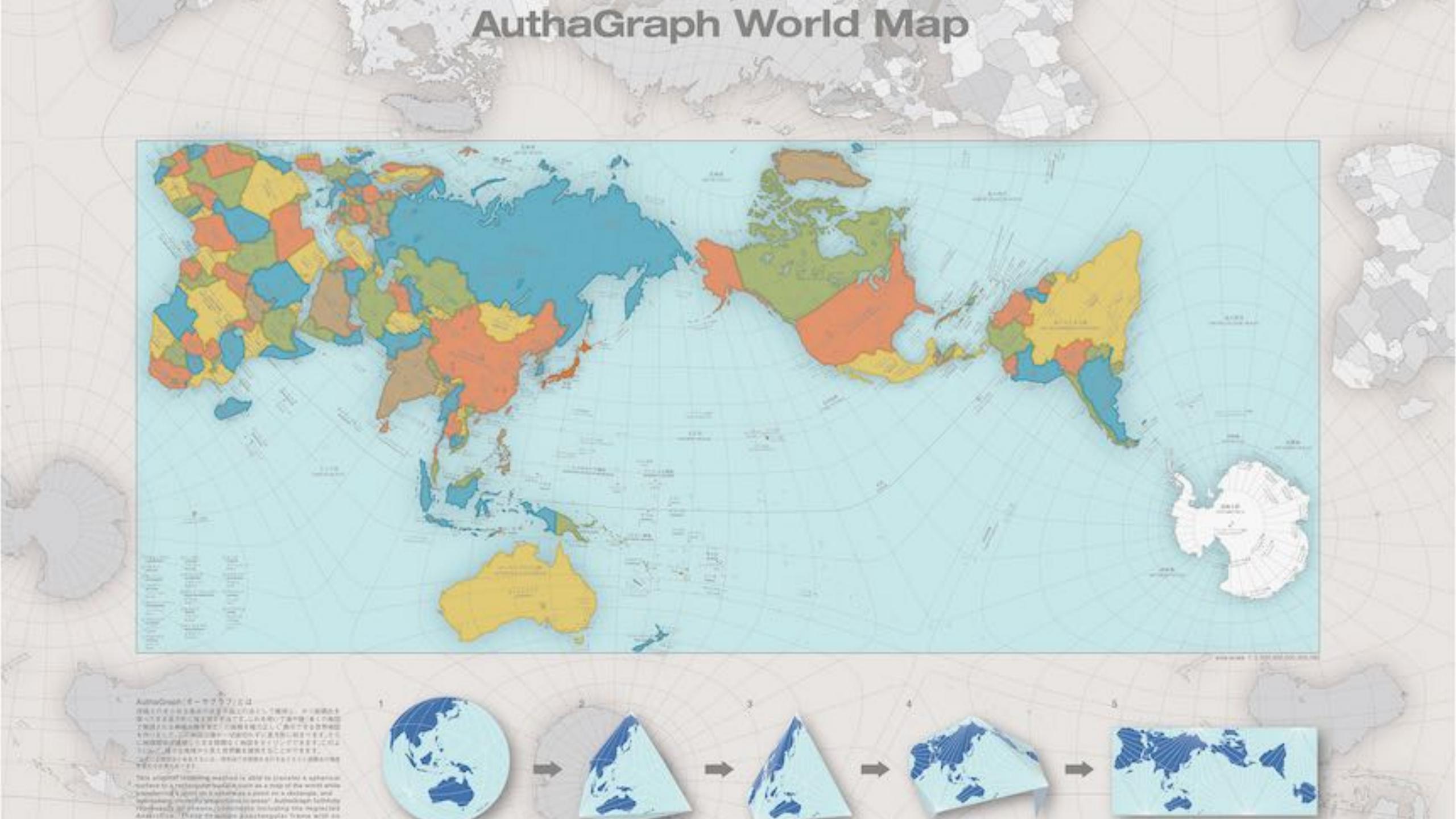








United Nations



The bounded shapes of cartographic representation are conventions rather than visual analogues of real terrains

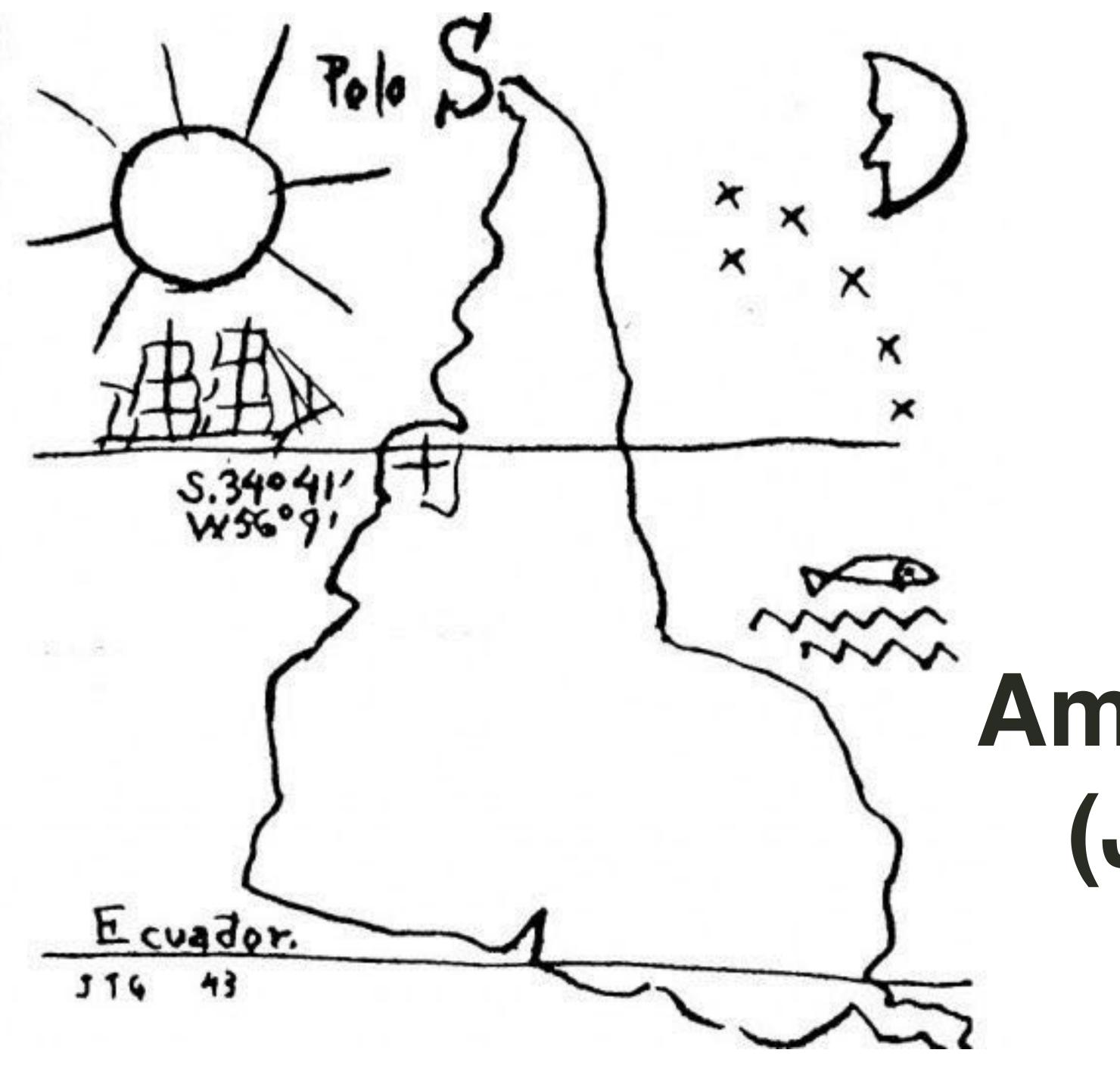
- Natural barriers (e.g., mountains, rivers) are not respected and normally fixed or erased by political strategy, technological intervention or military conquest.
- The geometric mosaic that constitutes the political map is a convention of signs that we learned to recognize as the representations of the nations



Counter Maps

- The boundaries and identity of a region is not singular defined by the constituent power, but culturally produced by its dweller.
- Counter-mapping is a tactic of the minority groups: People can interfere directly in the representation of territories.





América invertida (Joaquín Torres García,1943)

